



## “No Mow Zones”

Aaron Cerutti  
Superintendent  
of Parks &  
Facilities

This year the Lisle Park District will be increasing our “No Mow Zones” around the edges of our parks, ponds, and water features.

In the past, we have maintained a 3 to 5 foot No Mow region around most of the edges of our ponds and water features. It has been determined that this distance is not effective enough in the control of shoreline erosion, goose populations, and nutrient runoff that creates runaway algae blooms.



The latest research and industry trends are indicating that increasing these zones acts as a buffer, most notably for nutrient absorption that creates the rampant algae blooms that many Green Trails residents have reported as problematic. It is becoming increasingly expensive to continue to try and control the algae through chemical application, not to mention that it is not exactly the most environmentally sound practice. Larger No Mow regions will also allow us to cut down on mowing expenses and chemical use in the future.

The park district is exploring this “green” alternative as a cost effective and more natural measure to control these problems rather than spending money on more mechanical and/or chemical means. Please be aware that we are not stopping the algae treatments this year. This season we will allow the turf grass to grow higher in these areas, but will keep them manicured and presentable. In the future, hopefully as early as next year, we will begin the undertaking of planting a few of these areas with short natural vegetation that has a significantly deeper root system to aid in removing excess nutrient runoff before it hits the water, as well as providing needed stabilization to the steep banks of the water’s edge. These grasses are roughly 12” to 16” in height and aesthetically pleasing to the eye. They are not weed-like in any way.

This year will be a good test to see how effective this type of program might be. Please do not hesitate to use these areas the same as you have in the past, as we are not trying to prevent access to the water’s edge. Please know that we are making every attempt to try and control the problem in the most cost effective, economical, and environmentally sound way we can.

Thank you in advance for your support in these efforts. If you should have any questions or concerns, please feel free to contact me at 630-964-3410 ext. 4381.

*The secret of genius is to carry the spirit of the child into old age,  
which means never losing your enthusiasm.*

# Where Does Your Sump Pump Drain?



During the last few years, the Lisle Park District community has seen some of the wettest conditions our parks system has ever experienced which has resulted in some issues we have never had to deal with before. The spring rains saturate the ground in most of our parks; we are finding that many homeowners are discharging their sump pumps and rain gutters directly into the park district parks and pathways. This is adding to the problems of the already wet conditions and creating tremendous difficulty in mowing, due to areas that never have the opportunity to dry out. This is also causing erosion and damage to district asphalt pathways that connect the parks with the rest of Green Trails. This is causing an increase in maintenance time and cost due to lost productivity and the amount of restoration time involved with repairs to these turf areas. This is also making some areas of pathways require replacement much sooner than scheduled, which is very costly.

As a result, the Lisle Park District will be notifying park district residents that have sump pump and

water draining encroachments onto district property. The district will grant residents a reasonable amount of time to correct the issue. However, if the situation is unresolved, the district will contact the Village of Lisle and tickets will be issued for ordinance violations. We are hoping that those aware of the ordinance will help us by complying with our request.

For reference, the Park District Ordinance is Section 2.12-Dumping, Polluting, and Littering Section c), and sets forth the general criteria that any discharge of water from sump pumps, gutters, or other means must be more than 20 feet from the lot line between your property and the district property. We have identified over 100 lots that have encroachments and will be notifying these residents via letter, which will contain a copy of the entire ordinance and ask for compliance. Anyone wishing to discuss the situation or receive a copy of the ordinance may directly contact me at 630-964-3410 ext. 4381.

Aaron Cerutti  
Superintendent of Parks and Facilities

## Everyday Parenting

### Get Organized!

Organization means different things to different people, even within families.


Getting organized can mean a household in which everyone pitches in to complete chores, it can mean finding time for complex science fair projects, or it can refer to juggling complex family schedules.

Teaching kids the skills to plan future events, manage homework and activities, and be part of the family team that keeps the household running smoothly is a great parenting gift that serves children well into high school and beyond.

**Organization skills can be taught. Consider this...**

- Bring your children into the family planning and decision-making process for vacations and celebrations, schedules for family computer use, neighborhood block parties, and so on. It does take more time, but it's a positive investment in children's growth.
- Resist the urge to buy expensive products that will help you organize. Instead, start by taking a quick inventory of your home to see if there are three things you can do to improve your family's organization. Then do it!

From information provided by Search Institute's MVPParent ([www.MVParents.com](http://www.MVParents.com)).



[www.KidsMatter2us.org](http://www.KidsMatter2us.org)

## Summary of GTIA Board Meeting Minutes April 14, 2009 Pending Board Approval

President, Peter Bakas called the meeting to order at 7:30 PM at Kennedy Jr High School. Board members present: Peter Bakas, Pat Coughlin-Schillo, Marisa DeAngelis, Rob Getz, Linda Gilbert, Don Helgeson, Marg Hough, Gerry Jackson, Terri Kolman, Julie LaFond, Les Lavin, Christy McGovern, Roxanne Nagel, Michael Olson. Board member excused: Rodd Elges. Management: Joanne Broda. Paula Gleason was Recording Secretary. A quorum was present.

### Open Forum

A Green Trails area merchant was in attendance for observation.

### Minutes of the Prior Meeting:

Minutes of the March meeting were reviewed.

**Board Motion:** Julie LaFond moved to approve the March minutes, Michael Olson seconded. The motion was passed by unanimous voice vote.

### Treasurer's Report:

Don Helgeson reviewed the March Balance Sheet and Income and Expense Statement. There was discussion regarding the beginning mowing date of April 20th.

Board Motion: Marg Hough motioned to accept the revised check register expenditures of \$28,456.63 for April, Linda Gilbert seconded. The motion was passed by unanimous voice vote.

### Management Report

Telephone log line items were reviewed.

Management noted that two partial payments and two payments in full have been received for 2008 delinquent assessments.

After Board approval of the March check register in the amount of \$9,859.52, Management received a Nationwide Insurance invoice for a certificate of insurance that had been issued last fall. Management prepared a check in the amount of \$50, making the new March check register \$9,909.52.

As directed at last month's meeting, 20 pines were purchased and will be picked up on 4/22 by Gerry Jackson. Planting will be done by Board volunteers on Saturday, 4/25 at 9 AM. Discussion ensued regarding the overall plan for tree planting. It was noted that another 30 larger trees will be planted along College Road in the fall.

Gregg Moore met with Management on 3/30 to discuss the west sign accent area at Green Trails Drive and Naper. Gregg will prepare a redesign plan to be presented at next month's Board meeting.

(please see *Minutes continued on page 4*)

## Green Trails Improvement Association Board of Directors

**Peter Bakas** - President - Area N, TYN-APC  
**Leslie Lavin**, Vice President - Area E, WGL(W)  
**Don Helgeson**, Treasurer - Area B, HF1, OKS  
**Marisa DeAngelis**, Secretary - Area D, HF2, WGL (E)  
**Christy McGovern** - Area F, CWD, HTW, WGL 1-31  
**Roxanne Nagel** - Area M, HPT  
**Rob Getz** - Area A, HF3, 4&5  
**Marg Hough** - Area C, WV1,2,TLO  
**Linda Gilbert** - Area G, PRM  
**Pat Coughlin-Schillo** - Area H, GR1 &2, LWS, SR5  
**Gerald Jackson** - Area I, SR1  
**Terri Kolman** - Area J, SR2, BLM  
**Julie LaFond** - Area K, SR3, LW2  
**Rodd Elges** - Area L, SR4, LW1, AWC, CG apts.  
**Michael Olson** - Area O, GT apts.

Green Trails Pathfinder is a newsletter of the  
Green Trails Improvement Association

Board Meeting is on the second Tuesday of the month.  
All Green Trails residents are welcome.

**NEXT MEETING: May 12, 2009**

7:30 p.m. Kennedy Junior High School LRC

### PROPERTY MANAGER

**JRM Properties, Inc.**

P.O. Box 3106  
Lisle, IL 60532  
(630)961-7456

Joanne Broda

Please call JRM Properties if  
you need information or have  
questions regarding Green Trails.

### Visit our Green Trails website at:

[www.greentrails.org](http://www.greentrails.org)

Or E-Mail us at:

[gtia@greentrails.org](mailto:gtia@greentrails.org)

### GTIA Yearly Assessment Policy

Assessments are paid annually. The billing for the new year's assessment will be mailed out no later than Nov. 29th. Payment is due Jan. 1st. If payment is not received by Feb. 1st, an administrative fee is added to the assessment. If an owner does not receive an invoice by Dec. 10th, notify management immediately. GTIA policy states the homeowner is responsible for paying on time, with or without the invoice. If your address has changed, or if you have any questions regarding your bill, call Joanne Broda at JRM Properties at 630-961-7456.

### SELLING? REFINANCING?

Anyone selling or refinancing within the Green Trails Improvement Association area should require a letter from JRM Properties, Inc., regarding their status of the yearly assessment charge. Requests for such may be called into the Management Office or requested by letter. Information to provide is as follows: 1) Property address; 2) Seller's attorney name and phone number; 3) Buyer's name; and 4) Date of closing. All this information will be required no less than 14 days prior to the close. If notice is given less than 14 days prior to closing, a \$25 fee will be assessed. JRM Properties, Inc. P.O. Box 3106, Lisle, IL 60532. Contact Joanne Broda, 630-961-7456.

Please read the box on the Classified page for instructions on how to submit an ad. Commercial ads should submit to address at right.

### EDITOR

Beth Haugeberg  
630-416-7693

E-Mail stories to:  
[pathfinderarticles@greentrails.org](mailto:pathfinderarticles@greentrails.org)

### For Commercial Ads Contact Pam Shuta

**ARBOR**

Printing & Graphics

5100 Academy Dr., Ste 100

Lisle, IL 60532

630-969-2277

(Minutes continued from page 3)

This year's art project is a two-piece cement bird bath at a purchase price of \$100. The consensus of the Board was to purchase one bird bath; Roxanne Nagel volunteered to do the artwork for GTIA.

Management noted that there were no new sales in March for the College Green apartment-condo conversion.

Management reported that there were no new sales in March in the Torrey Pines conversion.

Management provided a list of March 2009 newcomers. Board Directors are encouraged to call on newcomers in their respective areas.

**Finance Committee** - Don Helgeson distributed copies of the GTIA 2008 audit as prepared and presented by the auditor, Robert Ripp, to Peter Bakas, Michael Olson and himself at a Finance Committee meeting on Tuesday, March 24th. The overall report was most favorable.

**Board Motion:** Julie LaFond moved to accept the GTIA 2008 audit as presented, Terri Kolman seconded. The motion was passed by unanimous voice vote.

#### **Maintenance Committee**

Les Lavin reported that Schwarz Nursery replaced the trees along College Road that had died. Les requested a professional roofer to inspect the Gazebo roof, following an email that the Gazebo roof was in disrepair. The opinion of the roofer was that the Gazebo does not yet require a new roof. Les noted that more mulch is needed along rows in the Pine Grove. The consensus of the Board was to request Management have a local contractor install single process mulch in that area, in an amount not to exceed \$750.00. The Maintenance Committee will meet prior to next month's Board meeting to review area trail maps that reflect findings of trip hazards, drainage problems and miscellaneous repair requirements as documented by Board members during their inspections.

#### **Communications Committee**

Marg Hough called a meeting of the Communications Committee to review a proposed link to the GTIA website. The link is from a Green Trails resident who has created a Green Trails Community networking site and would like to be linked to the GTIA website. The full committee will meet again prior to the next Board meeting to discuss the pros and cons of this request.

#### **Parks Committee**

Marg Hough reported that the Park District has established a "no-mow" area around ponds and is requesting residents to honor that policy in the interest of ecology.

**Nominating Committee** - No report

#### **Old Business/New Business**

Peter Bakas extended congratulations on behalf of the Board to Joe Broda for his re-election as Mayor of the Village of Lisle.

Gerry Jackson noted as a matter of information that a flock of pelicans has nested at Fermi Lab.

#### **Board Member Area Reports**

None

#### **Executive Session**

**Board Motion:** Gerry Jackson motioned to adjourn to Executive session, Rob Getz seconded. The motion was passed by a unanimous voice vote at 8:30 p.m.

**Board Motion:** Marg Hough motioned to adjourn the Executive session, Terri Kolman seconded. The motion was passed by a unanimous voice vote at 8:39 p.m.

#### **Adjournment**

**Board Motion:** There being no further business, Gerry Jackson motioned to adjourn the meeting, Marg Hough seconded. The motion was passed by a unanimous voice vote; the meeting was adjourned at 8:40 p.m.

Respectfully Submitted,

Paula Gleason, Recording Secretary, Signature on File

### **Lisle Garden Walk**



Lisle Woman's Club's annual garden walk, called Garden Gait, will take place from 11:00 a.m. to 4:00 p.m. Sunday, June 14, starting at The Museums at Lisle Station Park.

The popular event includes touring four beautiful Lisle gardens in addition to viewing the summer kitchen garden at Lisle Station.

Other attractions include tea and cookies in the historic Beaubien Tavern/Inn and browsing (and buying if you wish) through a large tent filled with an appealing assortment of garden items. You also may tour the other historic buildings at the park.

Tickets are \$15 (\$17 if purchased the day of the event at the park) and may be purchased from any Lisle Woman's Club member or at the Book Nook, Bountiful Market, Upper Crust Bakery, Pakmail, or Village Flowers and Gardens in Lisle, or Anderson's Book Store or Gallery Trio in Naperville.

For further details visit [www.Lislewomensclub.org](http://www.Lislewomensclub.org) or contact Jeanne Rist, 630-548-9357 or Scheri Andounian at 630-561-3144.

**A special  
treat:  
Great  
Horned  
Owls  
nest  
nearby**

by Betty Long

Visitors to Timber Park this winter and early spring have had the privilege to witness a rare event. A pair of Great Horned Owls built their nest in an exposed location and raised two owlets directly over the park path. Great Horned Owls are not an unusual sight in Green Trails. The opportunity to easily observe their nesting *is* unusual.

Typically, the owls attract mates and carve out their territories in winter. In this case, owls were heard hooting as early as Thanksgiving, and it became evident in December that Timber Park was attracting more owl activity than in prior years. Multiple owls were seen in the park, but eventually two had made it their territory.

In January, one owl was seen working on a nest. Typically, Great Horned Owls adapt the nest of another large bird, and a nearby resident later commented that this had been a hawk's nest last year.

In February, one owl was regularly brooding on the nest. Wikipedia says that the average incubation period is 33 days, and that an adult broods continuously until the owlets are about two weeks old. Presumably, the pair shares this duty. The owlets were first sighted on March 6, which indicates that the eggs had been laid in January. When first observed in March, the owlets already appeared to be about 8" tall.

After that time, one adult owl was almost always visible during the days, usually sleeping on a nearby limb. She(?) returned to shelter the little ones from rain/snow or severe cold, until they grew too large. Both adults could be seen in the park hunting for food at dusk.

Visitors to the park very much enjoyed observing the owl family as the little ones quickly grew. They left the nest on April 7 and were sighted in nearby trees for a few more days.



Owlets: passive and fierce expressions 3/14



Three lower photos 3/26/09

## STEEPLE RUN MAY/JUNE NEWS:



- ★ Hot Lunch Dates: 1st- Hamburger Day; 7th- Pasta Day; 15th- Pizza Day
- ★ Market Day Pick-up is scheduled for May 7th and June 2nd from 5:30-6:30p.m., in the gym.
- ★ The final Home and School Meeting of this school year will take place on May 19th at 7:00p.m., in the LRC.
- ★ The Spring Session of the “Fit-for-Fun” Fitness Club will continue on May 6th, 13th, and 20th from 2:30-3:30. Students will meet in the gym. Thanks to all of the parent and staff volunteers who have helped to provide this after school activity for our students!
- ★ Teacher Appreciation Week is May 4th-8th. Check backpacks for information on activities for that week.
- ★ The “Teacher/Volunteer Appreciation Luncheon” will be held on May 5th from 11:15-1:15, in the gym.
- ★ May 8th is a half-day Institute Day.
- ★ Steeple Run’s Annual “Olympic Days” will take place on May 11th and 12th. May 11th- 5th grade (8:20-10:20a.m.); 4th grade (10:30-12:30); 3rd grade (1:15-2:15p.m.); May 12th- KGN thru 2nd grade-TBA. A special thanks to Mr. Kyle Mitchell (PE teacher) and again all the parent volunteers for helping to make this a fun event for our students. Come join us in cheering our athletes on!!! (Rain dates are scheduled for May 13th & 14th).
- ★ Our Orchestra students are preparing for the Northside Elementary Orchestra Festival to be held on May 13th at 7:30p.m., at Washington Junior High School. Further information will be coming home soon with the students.
- ★ May 15th is the date for Steeple Run’s Annual “Ice Cream Social”. It will take place from 6:00-8:30p.m. (rain or shine). Bring the whole family for an evening of fun, food, games, and ICE CREAM!!!! (of course) This is one of Steeple Run’s largest fundraisers. Please come out to help support our school!
- ★ On May 19th our 5th graders will be celebrating at their “End-of-Year Party”. The party will take place from 11:30-2:15. Good Luck in Junior High!!! We will miss you! (Rain date is scheduled for May 20th).
- ★ There will be no school on May 25th in honor of Memorial Day.
- ★ Steeple Run’s “Band Instrument Sale” will take place on May 28th from 6:00-7:30p.m. Instruments for sale can be dropped off on May 26th from 6:00-8:00p.m. and again on May 28th from 4:00-5:30p.m.
- ★ On May 27th, please join us in the celebration of the life of Mr. John Lies and the importance of physical fitness. Save the date for Steeple Run’s “Running in the Tracks of John Lies Event”. It will take place from 4:00-5:30p.m. There will be a 20 minute run starting at 4:10 and a 20 minute walk starting at 4:45. Please help us as we take that first step toward our collaborative goal of 1,000 miles!!!
- ★ One of our long-time 3rd teachers, Ms. Debbie DeLair will be retiring after this school year. We wish her the best of luck in her future plans! She will be greatly missed by all!
- ★ We would like to thank the 2008-2009 Home and School Executive Board at Steeple Run for all the dedication, time and effort that they gave to make our school the best it can be for our students. Thanks to: Karen Lindflott-President, Devra Hunt-Vice President, Kimberly Koblitz-Secretary, and Kristen Smith-Treasurer. Of course, nothing could be accomplished without the wonderful dedication and collaboration of all our parent volunteers, staff, students, and, of course, our Principal Mrs. Karen Currier. Looking forward to a great 2009-2010!
- ★ The last day of school is scheduled for June 3rd. Dismissal is at 10:00a.m.

HAVE A SAFE AND FUN SUMMER!!!!

### FOUND

Canon Digital camera on Tanglewood Drive in the street.  
The owner of the lost camera can call Rich @ 630-428-



## Green Trails Classified Ads

**Green Trails residents may submit ads and articles for publication in the Pathfinder free of charge according to approved guidelines:**

1. Ads must be received by the editor on or before the 12<sup>th</sup> of each month to be considered for publication. Ads may be sent by e-mail or by USPS. If sent by USPS, the ads must be typed or printed on 8 1/2 X 11 paper.  
(2030 Carriage Hill Rd. - Lisle)
2. Ads must include the residents GTIA Account Number (as found on their Pathfinder label), name, address, telephone number and/or e-mail address.
3. Ads will be limited to 25 words.
4. Renewal ads must be re-submitted each month according to these guidelines.
5. Ads that do not meet policy guidelines will not be printed.
6. Ads for businesses will not be accepted for free publication.
7. First-time classified ad submissions will take priority over repeat ads, and the editor will have discretion over revisions to ads.

### DISCLAIMER

The Green Trails Improvement Association does not endorse any of the products or services listed in the Pathfinder.

### SUBMITTING CLASSIFIEDS

- Classifieds must be renewed monthly via e-mail with "pathfinder" in the subject line.
- No phone-in ads or phone renewals.
- Classifieds should be sent to Beth Haugeberg at: [pathfinderads@greentrails.org](mailto:pathfinderads@greentrails.org).

### FOR SALE:

- Women' dress pants. Excellent cond. From Nordstrom, Ann Taylor, etc. Size 2 & 2P. Also 100% silk dress pants, assort. colors. size 2&2P. Call Jeri @ 630-420-2601
- Authentic early 1900's child's school desk. Fold up seat, ink well on desk. Charming wrought iron and pine, sturdy & in very good condition. \$35. 630-369-5660.
- Plush recliner in fine leather. Reclines to horizontal with foot rest up. Swivel base. Side control handle. Very good condition. \$180. 630-369-5660.
- Hanging double pendant light & ceiling fixture. Very good condition. Attractive polished brass & white umbrella style glass pendants. Total dimensions: 43"L 19"W; chain length 68". \$75 Carol 630-369 5660.
- Body Flex inversion table, model number IT 9000b, is identical to the IT 7000 that is available on Amazon.com. Essentially new. \$95. Carol 630-369 5660.

- Oak Entertainment Unit. Up to 40" TV. Glass door with shelves for DVD, Home Theater. 53"H x 53"W x 16"D. Originally, \$350. Now, \$100. 630-983-0775.
- Redline RL240 Freestyle Bike. Gyro with front and back brakes. Chromoly frame with axle pegs. Needs tires. \$75. 630-983-0775.
- Sony CDX-MP30 "Xplod" AM/FM Car Stereo CD Player. Removable face plate. Remote. Needs wiring harness. \$50. 630-983-0775.
- 2 cages for small animal pets. Great for rabbits, guinea pigs, etc. Water bottle, bedding supplies, hay, etc. Asking \$25.00 for all. Contact 630-428-3985.
- KENTUCKY DERBY commemorative glass, May 6, 1989 \$25.00, Josephine 630-527-8643.
- Bedroom set-solid honey oak, very good condition, secure construction-2 bunk beds with 2 storage drawers, a ladder, 2 guard rails, 2 mattress supports, 3-drawer dresser, 4-drawer desk and hutch with 2 door cabinets. \$650.00 Carol 630-369-5660.
- Homedics Luxury Bath Spa-\$10, George Foreman Grill #GR10ABW-\$5, Basics Bed Desk-\$5, Chicago Bears Legends Desk Lamp-\$5, Diaper Geenie-\$5, Kitty Window Perch-\$5. Can email pictures if necessary. Call 630-408-8364.
- New Foot Joy Mens Golf Shoes Black Size 11A . Retail \$240. Asking \$100. Brooks Bros. Mens Tuxedo Size 43 worn once, \$100. 630-961-9617
- Man's "Raphael" (brand) tuxedo; black, size 46-long, with white tuxedo shirt, 17-17 1/2 neck size. Comes with 3 cummerbunds/bow ties sets. \$35 complete. Call Mary Anne 630-961-3720.
- Santa Cruz Light Pine w/honey finish 7 pc Dining Room & China Cabinet, 3 years old. Selling new for \$1600, asking \$800 obo. Call 630-364-0118.
- U.S. Marble, new, unboxed, biscuit color 48" x 22", single bowl marble vanity top. Cost \$300, for sale \$175 OBO. Green Trails, Jim @ 630/961-3365.
- Single and double futons, wicker love seat, chair & side table, queen bed, pine desk and chair, phone table, TV stand, glider chair, popasan chair, buffet cabinet, wooden doll tree house, games/toys, gas grill. Call 630-961-6584.
- CRICUT Die Cutting Machine - Very Gently Used - PERFECT! It is thoroughly tested and in perfect working order. You get: the machine, cutting mat, power cord, blade housing and cutting blade, and user manual. All in original packaging. Brand new Sans Serif cartridge included. Asking \$80. Call Jill to arrange payment/pickup/demonstration. 630-848-1140.

### SERVICES:

- Childcare (ages 2 to 13years): Green Trails Apt resident available anytime weekends, after 6.30 pm weekdays. Rate: \$15/hr. Contact Hema at 313-887-1978/hemasat@yahoo.com

*(Classifieds, continued from pg 7)*

- Bathroom and Kitchen Remodeling Carpenter. I also install electric and plumbing fixtures, marble, paint, trim and more. Quality work, reasonable rates, fully insured. Green Trails References available. Call Ray @ 630-717-8727.
- Tutor: Grade 1 to University: Math (Calculus), English, Physics, Chemistry, Statistics, GMAT/GRE/TOEFL, Computer, MS-office. Available anytime weekends, after 6.30pm weekdays. On-line tutoring OK. \$10-\$20/hr. Contact Hema 313-887-1978/hemasat@yahoo.com
- Tutoring: Kindergarten through College. ALL Subjects, test preparation and study skills. Screening for Dyslexia and ADD. Emphasis on Reading, Math, Writing and related subjects. ACT/SAT, etc. Contact Cheryl 630-420-1033
- Home repairs, remodeling, and room additions. Handy man services - also painting, electrical, plumbing, carpentry, etc. Specialize in kitchens, baths, basements, and additions. Quality work at reasonable prices. Contact Gary 630-420-1033.
- Grass cutting by Green Trails resident college student. Reasonable rates. Yards on east side of College Rd. I have my own equipment, experience and references. 630-428-3985.
- HOUSECLEANING housewife has a few openings for cleaning, has lived in area 23 years. RESPONSIBLE and DEPENDABLE. Call Marcia 630-335-0729.
- NEED A WEBSITE? GT resident experienced in providing high quality websites for large and small businesses. Contact Mike at sales@sharpsited.com or 630.408.8364.
- Full-time Nanny available to start Monday, May the 18th and ending Friday, August 7th. Will be a college Junior. Flexible hours and negotiable pay.
- Tutoring services. Providing multisensory instruction in reading, spelling, and math, K-8th grades. Written language instruction, grades 3-12. GED prep. Homework help. Flexible fee. References. Call Joan, 630-416-6101.
- WILSON READING Instruction – Most successful direct, explicit, and multisensory program for addressing reading, writing and spelling concerns. Call Sue at 630-961-2711 for free initial consultation and evaluation.
- PETSITTING/PETCARE/Housesitting: Vacation? Weekend away? Work too much? Pet lonely? Need pet help or assistance? Training? Walk? Dog hates Kennels? Want someone more on the “mature” side? Your house, (maybe mine). Experienced, honest, sincere and reliable. Call for more information, I will be happy to meet with you and your pet(s) to see if we are a fit. Call “N’ ANGEL” 630-305-9514 (Roxanne). I work with any and all animals.
- PAMPER YOUR PET. Away on vacation, let your pet stay at our Green Trails home. We also provide daily walks. Call Scott and Susan at 204-6687.
- Babysitting: I am 13 years old and certified in babysitting. Any age is fine. Please call Amy at 630-637-1812.

#### **REAL ESTATE:**

- 4 bedroom, 2.5 bath two story home on cul-de-sac. Completely updated throughout and fully landscaped; two wood-burning fireplaces, finished basement. \$535,000. 630-369-2976.
- HOME FOR SALE Beautiful 9 room 4 bedroom 2.5 bath home with full finished basement. Backs to park. Fabulous 2 story sunroom. See photos on galenaartisancenter.com/homesale.htm. 630-674-4508.

#### **FOR RENT:**

- LUXURIOUS Mountain Condo. Winter Park, CO. Breathtaking views. Fully furnished incl full kitchen, fireplace, hot tub, parking garage. Deck overlooking the Continental Divide. Mountain Biking, white water rafting, hiking. 630-460-0010.
- Very nice multi-level townhouse in Green Trails. 2 BR 2 baths, family room, basement, stainless appliances, W/D. Garage, deck & pool. No pets. 630-460-0010.
- Condo For Rent. Abbeywood in Green Trails 1 BR., utility room w/washer & dryer, fireplace, walk-in closet, wood floors. 1st floor wooded setting. Includes heat & water. No pets. \$925/mo. 630-926-3154.
- Michigan Vacation Home: Only 1.5 hours from Lisle, new construction rental home sleeps up to 17 people! Great for multi-family vacations. Property backs up to the Warren Dunes State Park and is only a few blocks from the beach on Lake Michigan! Multiple wineries, golfing, antiques, new casino, shopping and much more all close by! Visit [www.warendunesvacationhome.com](http://www.warendunesvacationhome.com) or call Scott Peterson at 630-235-2135 for more information.

#### **NOTICE:**

- Recently organized Bible Study and Prayer Fellowship meets on Wednesday nights at 7:30 p.m. Topics include “How to Enjoy the Bible,” and “Keys to Understanding Scripture.” Newcomers welcome, no experience necessary. For more information, please contact Green Trails resident Sue Shannon at (630) 717-7923.
- Multi-family garage sale, Garden Drive and Fernwood Drive (one block east of Kennedy Jr. High), Friday and Saturday, May 22 & 23.

#### **FREE:**

- Two mature cats FREE to a good home. One male Blue Russian, one female Tabby. Have loved for 8 years but our 2 year old is allergic. Looking for loving home. Spayed/neutered, declawed in front, indoor cats, litterbox trained. Also included - litterbox, carriers, toys, extra litter and food. 630-408-8364.

If you want your dreams to come true,  
you mustn't oversleep.

### Zucchini Mash (4 - 6 Servings)

Toss aside the mashed potatoes and welcome this appetizing alternative; a spirited mix of zucchini, tender sautéed bell pepper and refreshing scallions.

1 green pepper, sliced & diced	6 medium Zucchini, halved lengthwise
2 T extra-virgin olive oil	then thinly sliced crosswise
2 T unsalted butter	1/2 cup water
1 large garlic clove, finely chopped	$\frac{3}{4}$ tsp salt
$\frac{1}{2}$ tsp black pepper	1/3 cup chopped scallions

Cook bell pepper in oil and 1 tablespoon butter in a 4-quart heavy pot over low heat, stirring occasionally until softened, 4 to 6 minutes. Add garlic and cook, stirring another minute. Add zucchini, water, salt and pepper and bring to a boil over moderately high heat, cook at a brisk simmer, covered, approximately 5 - 6 minutes. Remove lid and simmer until most of liquid is evaporated and zucchini is soft, about 6 minutes. Coarsely mash zucchini with a potato masher and add scallion greens and remaining tablespoon butter, stirring until butter is mixed in.

### HIGHLANDS SCHOOL HAPPENINGS

- ⇒ Hot Foods Dates: 1st –Chicken, Pasta, Noodles, Salad; 15th- Hot Dog, Chicken Sandwich, Chili; 22nd- Pizza, Noodles, Salad.
- ⇒ Teacher Appreciation Week is the week of May 4th - 8th.
- ⇒ May 8th is a Half Day Institute.
- ⇒ The Home and School Executive Board will be meeting on May 7th at 8:30am with the general meeting to be held on May 14th at 9am.
- ⇒ The 4th Grade Outdoor Ed Parent Training meeting will be on Tuesday, May 12th.
- ⇒ Olympic Days will be as follows: K, 1st & 2nd grades will be on Tuesday May 26th; 2nd and 5th grades will be on May 27th; 4th grade on May 28th; 3rd grade on May 29th and PI+ HOM on June 1st.
- ⇒ The All school Barbecue is on May 29th from 5:00-7:00pm. We hope to see you there.
- ⇒ The last day of school is June 3rd with a 10am dismissal time.
- ⇒ Have a nice summer!



One thing you can give and still keep is your word.

Success is a ladder you cannot climb with your hands in your pockets.

# Running in the Tracks of

## John Lies



*A journey of a thousand miles  
begins with just one step. Lao-Tzu*

Mr. John Lies was Steeple Run's first and only physical education teacher until losing his battle to cancer in March 2008. Throughout his career, he communicated and modeled that being active is integral to maintaining a healthy lifestyle. He was full of wise sayings to get our students going in P.E. class and to inspire us in life. Now, through the generosity of our Steeple Run families and friends, we will memorialize his commitment to physical fitness with the installation of our new fitness path and bench this summer for use by our school and our community.

To celebrate the ground-breaking of the path, we invite our Steeple Run families to participate in our *Running in the Tracks of John Lies* event. Students, their parents and families will run alongside teachers and staff as we strive to collaboratively reach our goal of running 1,000 miles! We will hold 2 - 20 minute sessions, first a run starting at 4:10 pm, then a walk at 4:45 pm. We will record every lap you can run/walk in that 20 minute period. At the end, we will tally the number of laps of all participants. Certificates will be awarded to all participants marking how far you traveled! *Please join us in the celebration of the life of Mr. Lies and the importance of physical fitness as we take that first step on our journey of 1,000 miles!*

**Who:** Steeple Run Families & Faculty, past and present

**When:** Wednesday, May 27th

**Time:** From 4:00-5:30 pm (Run starts at 4:10, walk at 4:45.)

**Where:** Steeple Run "Path"

Please help us estimate attendance by pre-registering for this event **by May 1st**. Of course, walk-ups are welcome!!! **All children MUST be accompanied by an adult during the event.**

**Family Name:** \_\_\_\_\_

**# Adults:** \_\_\_\_ **# Children:** \_\_\_\_ **Phone:** \_\_\_\_\_

